

DOCUMENT COMMITTEE MEETING

September 13, 2024, at 2pm in Room 640

AGENDA

- 1. Call to Order
- 2. Approval of Minutes for February 9, 2024
- 3. Sunset Provisions
 - a. Employer 2% Supplemental Disability Contribution (Asset/STAR)
 - b. MERP 50% Matching Contribution
- 4. SECURE 2.0 Amendments (457 Plan)
- 5. 457 Loan Program
- 6. Asset Plan Early Retirement
- 7. Plan & Board Name Change
- 8. Housekeeping Items
- 9. Public Comment
- 10. Adjournment

Document Committee Members:

Jim Snowden, Chairperson Commissioner Terry Hill Mr. Chris Caldwell Mr. Zac Fullerton

Mr. Matt Schlosshan